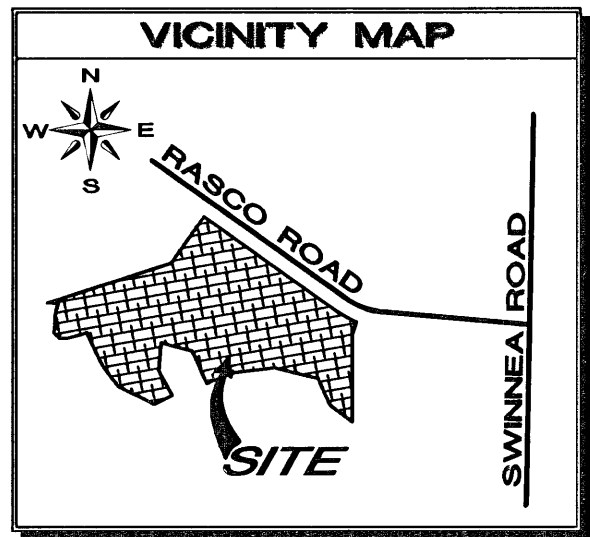


NOTE:  
ALL INTERIOR LOTS ARE 20.08' WDE (2,5-8,11-14,17,18,21,&22)  
ALL END LOTS ARE 20.60' WDE (1,3,4,9,10,15,16,19,20,23,24,&25)

GRAPHIC SCALE

( IN FEET )  
1 inch = 50 ft



STATE OF MISSISSIPPI  
COUNTY OF DESOTO  
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD  
IN MY OFFICE AT 11:01 O'CLOCK A.M., ON THE 13th DAY OF July  
2000 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED  
IN PLAT BOOK 11, PAGE 46.

MORTGAGEE'S CERTIFICATE  
Community Bank Desoto County, MORTGAGEE OF THE PROPERTY HEREON,  
HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR  
THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER  
AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE  
PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND  
THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 29th DAY OF  
June, 2000.

NOTARY'S CERTIFICATE  
STATE OF MISSISSIPPI, COUNTY OF DESOTO  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID  
COUNTY AND STATE, ON THE 13th DAY OF July, 2000, Ben W. Smith, WHO  
WITHIN MY JURISDICTION, THE WITHIN NAMED Ben W. Smith WHO  
ACKNOWLEDGED THAT HE/SHE Ben W. Smith IS THE OWNER OF THE SAID BANK,  
AND AS ITS ACT AND DEED, HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT,  
AND AS HIS/HER NAME IS DULY AUTHORIZED BY SAID BANK SO TO DO.  
MY COMMISSION EXPIRES: June 1, 2002

FINAL PLAT  
DIVISION OF LOT 2 OF  
JUSTICE  
SUBDIVISION  
SECTIONS 19 & 30, TOWNSHIP 1 SOUTH, RANGE 7 WEST  
SOUTHAVEN, MISSISSIPPI

SCALE: 1" = 50'  
JUNE 2000

ZONING: PUD  
TOTAL AREA: 7.38  
TOTAL LOTS: 25 RES./5 COMMON

DEVELOPER:  
BEN & GAIL SMITH  
891 RASCO ROAD EAST  
SOUTHAVEN, MS. 38671

**SES SMITH**  
ENGINEERING  
FIRM, INC.  
891 RASCO ROAD EAST  
SOUTHAVEN, MISSISSIPPI 38671  
(662) 393 - 3348  
FAX (662) 393 - 0714

1 OF 1

OWNER'S CERTIFICATE  
WE, Ben W. Smith, Gail Smith, OWNERS OR AUTHORIZED REPRESENTATIVES  
OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION  
AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE  
SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES  
THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. WE CERTIFY THAT WE ARE THE OWNERS  
IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND  
PAYABLE. THIS THE 13th DAY OF June, 2000.

OWNER OR AUTHORIZED REPRESENTATIVE  
OWNER OR AUTHORIZED REPRESENTATIVE

NOTARY'S CERTIFICATE  
STATE OF MISSISSIPPI, COUNTY OF DESOTO  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID  
COUNTY AND STATE, ON THE 13th DAY OF July, 2000, Ben W. Smith, WHO  
WITHIN MY JURISDICTION, THE WITHIN NAMED Ben W. Smith WHO  
ACKNOWLEDGED THAT HE/SHE Ben W. Smith IS THE OWNER OF THE SAID BANK,  
AND AS ITS ACT AND DEED, HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT,  
AND AS HIS/HER NAME IS DULY AUTHORIZED BY SAID BANK SO TO DO.  
MY COMMISSION EXPIRES: June 1, 2002

NOTARY PUBLIC

CERTIFICATE OF SURVEYOR  
I HEREBY CERTIFY THAT ALL DIMENSIONS, ANGLES, BEARINGS, AND AREAS SHOWN ON THE  
PLAT ARE CORRECT, AND THAT EXTERIOR BOUNDARIES AND INTERNAL LOT DIMENSIONS  
COMPLY WITH MINIMUM STATE STANDARDS OF ACCURACY FOR SURVEYING.

SOUTHAVEN PLANNING COMMISSION  
APPROVED BY THE SOUTHAVEN PLANNING COMMISSION ON THIS THE 25th DAY OF APRIL, 2000.

ATTEST:  
CHAIRMAN  
SECRETARY  
SOUTHAVEN MAYOR & BOARD OF ALDERMEN  
APPROVED BY THE SOUTHAVEN MAYOR AND BOARD OF ALDERMAN ON THIS THE 2ND DAY OF May, 2000.

CITY CLERK  
CHARLES G. DAVIS, MAYOR

Declarative of Covenants, Conditions  
& Restrictions of Justice Homeowners  
Association, Inc.  
Recorded in vol 627 pg 193  
This the 28th day of April 2009  
W. E. Davis, Secretary  
J. S. Church, Jr., President

- NOTES:  
1. FRONT SETBACK IS AS NOTED (B.S. STANDS FOR BUILDING SETBACK)  
2. A 10 FEET WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE. A 5 FEET WIDE UTILITY EASEMENT IS REQUIRED AS SHOWN.  
3. WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF SOUTHAVEN.  
4. THIS PROPERTY IS LOCATED IN A HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 2803300035 E AND 2803300041 E DATED JUNE 19, 1997.  
5. IRON PINS ARE SET ON ALL REAR PROPERTY CORNERS. CHISEL MARKS ARE MADE ON THE CURB AT THE PROPERTY LINE AND ARE FOR REFERENCE ONLY.